



AGENDA RECAP

MEETING DATE: May 6, 2024

ITEMS TO BE DEFERRED/CONTINUED

| Item # | Details | Requested by |
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| | - | |

Revisions & Corrections

| Item # | Details | Requested by |
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| | | |

ITEMS TO BE PULLED FOR DISCUSSION

| Item # | Title | Pulled by |
|--------|-------|-----------|
| | | |

WALK ONS OR CARRY-OVERS

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COMMISSIONERS' ITEMS

- **Commissioner Mulicka**
 - Family Initiative Jobs Program
 - Mini-Bus Donations
 - County Government Award

COUNTY MANAGER/COUNTY ATTORNEY ITEMS

- **County Manager**
 - Gasparilla Island Parking Ordinance
- **County Attorney**

WORKSHOP INFORMATION

- No workshop scheduled.

Distributed 05/05/24 2:15PM